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**REVOCATION OF POWER OF
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| | |
|------------------------|----------------------|
| Application Number | 10/783,011 |
| Filing Date | 02/23/2004 |
| First Named Inventor | R. Lee Miller |
| Art Unit | 3711 |
| Examiner Name | BLAU, Stephen Luther |
| Attorney Docket Number | 21154.022 |

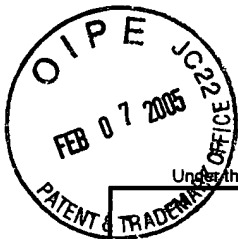
I hereby revoke all previous powers of attorney given in the above-identified application.☐ A Power of Attorney is submitted herewith.**OR**☐ I hereby appoint the practitioners associated with the Customer Number: ☒ Please change the correspondence address for the above-identified application to:☐ The address associated with
Customer Number: **OR**☒ **Firm or
Individual Name** R. Lee Miller - President and CEO**Address** Feel Golf, Inc.
1 Lower Ragsdale Drive
Building 3 - Suite 700**City** Monterey **State** CA **Zip** 93940**Country** United States**Telephone** (831) 647-3110 **Fax** (831) 647-3116**I am the:**☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)***SIGNATURE of Applicant or Assignee of Record****Signature** **Name** R. Lee Miller**Date** 19 January, 2005 **Telephone** (831) 647-3110

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of One (1) forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: R. Lee Miller

Application No./Patent No.: 10/783,011 Filed/Issue Date: 02/23/2004

Entitled: Improved Golf Club Grip

FEEL GOLF CO. INC., a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015014, Frame 0761, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

[Signature] 19 January, 2005
Signature Date

R. Lee Miller (831) 647-3110
Printed or Typed Name Telephone Number

President & CEO - Feel Golf Co., Inc.
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUGUST 21, 2004

PTAS



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MICHAEL A. PAINTER, ESQ.
8484 WILSHIRE BOULEVARD
BEVERLY HILLS, CA 90211

UNITED STATES PATENT AND TRADEMARK OFFICE
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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/23/2004

REEL/FRAME: 015014/0761
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MILLER, R. LEE

DOC DATE: 02/04/2004

ASSIGNEE:

FEEL GOLF CO., INC
1 LOWER RAGSDALE DRIVE
BUILDING 3, SUITE 700
MONTEREY, CALIFORNIA 93940

SERIAL NUMBER: 10783011

FILING DATE: 02/23/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: GOLF CLUB GRIP

A S S I G N M E N T

WHEREAS, I, the undersigned, R. LEE MILLER of Monterey, in the County of Monterey, State of California am the sole inventor of a new and useful IMPROVED GOLF CLUB GRIP for which I have executed an Application for United States Letters Patent on the 4th day of February, 2004; and


WHEREAS, FEEL GOLF CO., INC., a California corporation having its principal place of business at 1 Lower Ragsdale Drive, Building 3, Suite 700, Monterey, California 93940, is desirous of acquiring the whole right, title and interest in and to said invention, design, application and Letters Patent to issue thereon, in the United States and throughout the world, and likewise, in and to any and all improvements that I may make upon said invention.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, R. LEE MILLER, do hereby sell, assign and transfer unto FEEL GOLF CO., INC. all of my entire right, title and interest in and to said invention, design, application and Letters Patent to issue thereon, including any Division, Continuation and Reissue, in the United States and throughout the world; and likewise, in and to any and all improvements that I may make thereon; directing and authorizing the Commissioner of Patents and Trademarks to issue the United States Letters Patent thereon in conformance with this Assignment; and I hereby further agree to execute all further

Executed this 4/11 day of February, 2004
at Monterey, California.

STATE OF CALIFORNIA)
) ss.
COUNTY OF MONTEREY)

WITNESS my hand and official seal.

 **KELLYSUE GUZMAN**
Commission # **1434236**
Notary Public - California
Monterey County
My Comm. Expires **Aug 9, 2007**